Lancaster County AA

February 26, 2025 **Meeting Minutes**

Sandy began meeting at 7:00 pm with Roll Call. # attendees = 35 # of voting reps = 20
Tradition 2 read by:Terry Concept 2 read by: Dan

Secretary secretary@lancasteraa.org Mollie - Present	• Motion to approve previous month's minutes • Subcommittee chairs, please consider emailing the report to IG secretary prior to the next meeting.	Motion: Marcus 2nd: Dan
Chair chairperson@lancasteraa.org Sandy-Present	• By-Laws committee met and are doing groundwork and next meeting is scheduled	
Vice Chair Tim -present	• Nothing to report	
Treasurer treasurer@lancasteraa.org **report** Bruce - present	• Beginning Balance -$115.96 • Income - $2029.18 • Expenses - $4,230.24 • Ending Balance - $914.90 • 7th tradition - $25.00 • Prudent reserve - $5,512.19	Motion: Rob 2nd: Dan
Treasurer discussion	• Current rent $658, • pig roast functional check was sent, • The prudent reserve $ is separate from the ending balance $, i.e. the ending balance is not included in the prudent reserve	
Office Coordinator officecoordinator@lancasteraa.org Debbie B -not present	• Please let the office know when there will be a large literature draw so that inventory can be managed • Discussion: o Precedent for non-discretionary purchases (item, cost, and whether it is in the budget) previously was put to the intergroup for a vote as a courtesy; no motion made o $0.10 being charged for schedules MOTION: Sam: table office coordinator discussion Jay 2nd	

Intergroup Committee Reports

Archives Pete -not present Bruce -Assistant Archivist -	• Working out of the church in columbia • A lot of work weeding through the archives, evaluating, categorizing, then it will be determined what should be digitized

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present	• Archives will have tables at Hand of AA
Treatment Facilities treatment@lancasteraa.org Scott G -present	• Blueprints is looking for speakers to come in every Sunday in both the men's and women's house/ mt joy and greenfield, respectively • Scott and others have been filling that Speaker request, please help out, there are pamphlets in the office regarding speaking outside AA meetings (thanks, Joe) o 3rd Sun. of each month is covered, April is filled - otherwise commitments for speakers is open and needs to be filled • Gatehouse Mens in Lititz wants meetings 6:30-7:30 Friday Saturday and Sunday - o Akron men's group have committed to the first Sunday of every month, Friday and Sat are now completely open, Sunday other than 1st Sunday open • Gatehouse Women's - reach out to Scott G to set something up • White deer run Mens, lancaster city Tuesdays 730-830 and Saturdays same time but not third saturday • Susquehanna health and wellness center in Columbia the activity director would like to have an AA meeting brought in • Call Scott to get some commitments set up for your homegroup, check email for his number
Cooperation with Professional Communities cpc@lancasteraa.org Marcus - present	*Meeting -1st Monday 7 pm at 521 club* • No report
Public Information **VACANT**	• PI Workbooks are Available at Office for guidance on PI service
Web Committee Woody webservant@lancasteraa.org 1st Wednesday of each month at 5:45 on Zoom, all are welcome!	• Greg reporting: • Anyone is welcome to come to the Web Committee zoom meetings • https://us02web.zoom.us/s/88478238216 **email lancaaweb@gmail.com to request PW • If you have feedback or want to join the web committee, we meet the 1st Wednesday of each month at 5:45 on Zoom, all are welcome
Correction Facilities corrections@lancasteraa.org	• Continuing to expand; prison officials approved two more men's meeting starting in March bringing Men's total to six per week • A fourth Women's meeting is in the works

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Rick S; Gerry	• We are tremendously grateful for our volunteers, who now number more than 15 as well as group contributions toward the purchase of literature • We continue to need more volunteers, even if just to be "on-call" or volunteer once or twice a month so current volunteers have some backup support • With 10 meetings overall we'll be reaching nearly 100 inmates a week
Bridging the Gap bridgingthegap@lancasteraa.org Dave - not present	• No report

District Report

District 34 - meetings: 2nd Thursday of each month 6:30 pm) currently on ZOOM Meeting ID: **861 9501 249**	Jeff L—DCM – not present • No report
District 63 - meetings: 2nd Tuesday of each month – Wheatland Presbyterian	Olivia—DCM - not present • No report
District 64 - meetings: 1st Thursday of each month 7 pm – St James Catholic Church, Lititz 17543)	Troi—DCM – Susan - ADCM - present • Travel budget approved • GSR orientation 1st Thursday 6 to 7 @ St. James, before district meetings - open to everyone, bring your friends,

Old Business

- By-law committee report - given by Sandy - see Chair report

New Business

- Hand of AA requested 12 big books to the hand of AA conference, as done in the past

MOTION:

- Sam motions to donate 12 big books to the Hand of AA conference
  - Rob seconds
  - Discussion: Bruce asks if it is in the budget - it is not in the budget, all in favor
- Motion passes

Unfinished Business

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• Office questions	

Reports of interest to the community

Unity in the Community
Reporting person - Valerie
Planning meetings 1st Friday of the month at 5:30 pm
Zoom Meeting
https://us02web.zoom.us/j/88240284233?pwd=gdpNrHTUIyo1W1UWEQKiUyubdiLOtf.1
	• **Meeting ID: 882 4028 4233**
	• **Passcode: Camp**
	• Meetings are 5:30pm on the 1st Friday of each month and are **open to those who would like to attend**
	• Flyers with further information about the Campout
	  ○ Save the Date - click here
	  ○ T-shirt Contest - click here
	  ○ Contribution Requests - click here
	• ALERT: the contribution request flyer handed out at the meeting had incorrect information for checks payable - ***Checks should be made out to A.A. Campout***

Pig roast **Terry**	• Potential date for Pig Roast is Sunday, September 21, 2025

Hand of AA
Reporting person- Jay
Meetings: 1st Tuesday of each month Greenfield at 6:30 pm
Address: 1830 colonial village
 	
Click here for registration
	• The Hand of AA conference March 22nd @ **Yoders Buffet** in New Holland
	• Register for Hand of AA: https://lancasteraaconference.org/
	• Homegroups interested in supporting AA - send a newcomer. **Newcomers must be registered at the website as a dayperson or along with the meal
	• Tickets can be purchased at the door, however, meals can't be guaranteed
	Tables @ Hand of AA:
	  ○ Al Anon
	  ○ Literature 2 tables
	  ○ Archives

Adjournment

The motion to adjourn made by Jay; Dave 2nd at 7:58; 2nd

Next meeting—March 26, 2025

Respectfully submitted, Mollie I- secretary

(Errors may be present in draft versions— final approval at next month's meeting.)

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Appendix

Links for Unity in the Community:

Save the Date

T-shirt Contest

Contribution Request

Registration Link for Hand of AA:

Register

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