# Lancaster County AA

***November 19, 2025*** **Meeting Minutes**

Sandy began meeting at 7:00 pm with Roll Call. # attendees = 30. # of voting reps = 28
Tradition 11 read by: Terry Concept 11 read by: Lawrence

| | | |
|---|---|---|
| **Secretary**<br>secretary@lancasteraa.org<br>Mollie | • Motion to approve previous month's minutes<br>• Subcommittee chairs, please consider emailing report to IG secretary prior to next meeting. | Motion: Brett<br>2nd: Jean |
| **Treasurer**<br>treasurer@lancasteraa.org<br>**report**<br>Jean B | • Income - $1183.05<br>• Expenses - $3216.90<br>• Ending Balance - $4255.40<br>• Prudent Reserve - $8514.39<br>• 7th tradition - $48 | Motion: Rob<br>2nd: Sam |
| **Chair/Vice Chair**<br>chairperson@lancasteraa.org<br>Sandy/Tim | • Sandy reported we are progressing on topic of tax exempt status.<br>• Proposing new Events Committee to Support IG/CSO. More info coming, will need volunteers<br>• Reminder next meeting is December 17<br>• Tim reported he will take lead to work with Alex on Area 59 Share A Day to be scheduled in Spring 2026 (mindful to avoid conflict with Hand of AA) | |
| **Office Coordinator**<br>officecoordinator@lancasteraa.org<br>Debbie B | • Volunteers being trained on protocol of office, still need volunteers<br>• EPGSA was well attended; literature sales strong<br>• New Grapevine calendars, note cards available for sale along with many other items in the office | |

## Intergroup Committee Reports

| | |
|---|---|
| **Archives**<br>Pete<br>Assistant Archivist - Bruce | • NO REPORT |
| **Treatment Facilities**<br>treatment@lancasteraa.org<br>Scott G | • Check out the Blog on the Lancasteraa.org website under Treatment Opportunities<br>• Scott gave updates on Speaker commitments and needs to Dan to post<br>• Thanks, we have 2 new volunteers – Calvin & Mike<br>• New commitment with Gaudenzia House on King St. M-Th 7-8 pm. Need Women to bring meetings in |
| **Cooperation with Professional Communities**<br>cpc@lancasteraa.org | • New Chair is Becca<br>• Meeting time & place will remain the same (Mondays 7pm at 521 Club)<br>• Email cpc@lancasteraa.org with questions/comments |

DRAFT

# Lancaster County AA

***November 19, 2025*** **Meeting Minutes**

| | |
|---|---|
| **Public Information**<br>Brit K<br>PI@lancasteraa.org | ● New Chair – Brit K. Erin and Elsa introduced themselves<br>● Body suggested looking into advertising on Billboard and/or diner placemats<br>● Email PI@lancasteraa.org with questions/comments |
| **Web Committee**<br>Woody | ● Not present, no report<br>If you have feedback or want to join the web committee, we meet the 1st Wednesday of each month at 5:45 on Zoom |
| **Correction Facilities**<br>corrections@lancasteraa.org<br>Rick S; Gerri | ● Gerri noted taking 11 meetings into the prison. Volunteers still needed<br>● Many volunteers are still waiting for training<br>● Women are grateful for the Grapevines<br>● Men are grateful for the pocket size BB<br>● Easy Does It donating 15 Plain Language BB<br>● NOTE: Area 59 has BB in Braille if needed |
| **Bridging the Gap**<br>bridgingthegap@lancasteraa.org<br>Dave | ● NO REPORT |

## District Reports

| | |
|---|---|
| District 34<br>D34 meetings 2nd Thursday of each month 6:30 pm currently on<br>ZOOM Meeting ID: **861 9501 249** | Representative – Mark<br>● Represented Dist 34 at EPGSA this year<br>● District is very rural so meeting has been digital last few years<br>● Need GSR support<br>● District is dong a District (group) inventory |
| District 63<br>D63 meetings- 2nd Tuesday of each month – Wheatland Presby 6 | Representative – Olivia, DCM. ADCM - Vacant<br>● NO REPORT |
| District 64<br>D64 meetings-1st Thursday of each month 7 pm – St James Catholic Church, Lititz 17543 | Representative – Susan, ADCM<br>● Represented Dist 64 at EPGSA this year<br>● Next Area 59 Quarterly : Willow St. Fire Co./Sunday DEC 14th 9am-4pm<br>● Treasurer's report being worked to align with budget<br>● Working with Dist. 63 to get a bus trip for the GSR's to go to GSO |

DRAFT

# Lancaster County AA

***November 19, 2025*** **Meeting Minutes**

## Old Business

- Motion by Terri to approve the 2026 Budget; seconded by Samson. Upon vote, 25 in favor, 3 opposed, MOTION CARRIED. Minority opinion stated that we should not have a budget showing a deficit.
- Open Position on the Steering Committee – Assistant Secretary (formerly Officer At Large). Jay and Dave volunteered to be on the nomination committee. Requesting IG reps to spread the word and help find a volunteer to stand for nomination

## New Business

- Looking for volunteers to Chair and support new Events Committee. Steering Committee to provide framework of ideas to help get the Committee Started. Ideas welcome. Goal is Carrying the Message, providing information on AA Service, Fun in Fellowship. Committee to research what other IG / CSO locations do to support the funding of their operations to best carrying the AA message.

| | |
|---|---|
| | |

## Reports of interest to the community

| | |
|---|---|
| **Hand of AA**<br>Reporting person: | |
| **Pig Roast**<br>Reporting person- Terry | |
| | |

## Adjournment

The motion to adjourn with the Responsibility Statement made by Brett, 2nd by Terry at 8:10 pm

***Next meeting—December 17, 2025***

Respectfully submitted, Susan F. OAL filling in for Mollie I- secretary

*(Errors may be present in draft versions— final approval at next month's meeting.)*

## Appendix

DRAFT